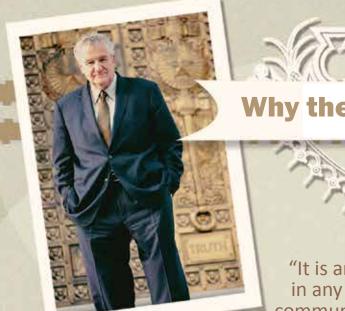


PARADOX OF AUTHORITY



Why the Good Kids Are Angry

From The Publisher

"It is an unfortunate betrayal to allow a talented person in any discipline, whether it be oratory, music, sound, communication or business, to take even one step on the assumption that personality, talent, connections or money can cover sin. Only the blood of Christ can cover our sins."

British-American Bernard Lewis, a renowned Middle East scholar, has written for decades about the rapid advance of the "Islamization" of Europe. He cites as one of the reasons for Islam's shocking success the "surrender mode" among Europeans, who, he points out, display an "unwillingness to enter into any serious discussion" regarding the topic.

Lewis' concept of the "surrender mode" is not to be taken lightly. What causes cultures and religions to surrender their core values without a fight? Denial? A false sense of invincibility? Are such people brainwashed into submission, desensitized to danger? Do they no longer understand the value and importance of their foundational principles? Have they forgotten what shaped them and made them? Or have they just grown frustrated and disappointed by those in positions of leadership whose dedication to globalism and to their own pocketbooks supersede the will and best interest of the common man? These supposed leaders skirt around the law, make their own rules and suffer few consequences. The honest lose hope. They unconsciously or consciously slip into the "surrender mode."

Mr. Lewis notes that many Europeans, especially the young, feel no sense of loss or danger. They aren't in mourning even though they are suffering a rapid degeneration of their cultures. They ignore the growing Islamic conversions, the changing demographics, and the innate subversive power of mass immigration itself, as if numbers don't matter. Further, they refuse to consider the consequences of decades of antimarriage philosophies, not to mention the casual aborting of their children. They surrender to what they see as inevitable.

Sadly, I fear we are witnessing the early stages of the "surrender mode" among many Christians, even Apostolics, who more and more disregard the moral dangers we face. I note a growing frustration in many of our young men and women who are grievously affected by the inconsistency of our teaching and practice of holiness. They fall prey to the "surrender mode" because they are confused and angry. They find little support in their peer groups and are forced to endure inconsistent application of the standards of conduct. They simply cave in –angry, unsure and disappointed.

I fear a good number of church folks, especially young people, may fall prey to a "surrender mode" at a time when we are experiencing the rapid advance of the Antichrist. The question is, "Why?" There are, no doubt, many reasons; but I challenge you to think about at least one: perhaps it is the fact that they see way too much compromise. They note many who are in positions of responsibility who take no action against the destructive influences of the world, entertainment, false

doctrines, worldliness, and bold hypocrisy. They take note – and they question.

Many good young men and women and seasoned saints in our churches feel cheated and betrayed. Some become angry. Others quietly carry a deep hurt when they see the ungodly who openly flaunt their cool mockery of holiness and righteous living, yet despite the unfaithfulness, continue unreproved and remain in good standing. They flood social media pages with examples of their rebellion, yet they remain – chosen – performing in our services, leading our worship and sometimes even preaching in our pulpits. This leaves a conundrum for the obedient. Do they cry out? Or, do they ignore the misbehavior? Do they wink at it? Do they step aside, silently sulking into the surrender mode of inevitability? But should the forsaking of scripture be inevitable?

When elders tolerate such behavior, are they saying that talent upstages godliness? Are they saying that they prefer performance to anointing or faithfulness? What confusion! It is an unfortunate betrayal to allow a talented person in any discipline, whether it be oratory, music, sound, communication or business, to take even one step on the assumption that personality, talent, connections or money can cover sin. Only the blood of Christ can cover our sins. We must therefore walk humbly, not in arrogance flaunting our disobedience.

The deeper and broader matter here is the consequence of the Church not going through the vetting process, so to speak. The Bible does say that we must "Know them which labor among you" (1 Thessalonians 5:12). If we fail here, the end result will be disastrous chaos. If we promote platform personnel in the house of God who do not live Godly, separated lives, then we thwart the moving of the Spirit. We create hurt and separation among the good and faithful.

We are responsible for the young man and woman who must sit in service after service and endure the positioning of the unfaithful and the unholy who take the "high" seats. We are responsible when the good kids take the "surrender mode" - when they lose hope (Ephesians 5:3).

God forbid we teach them that only the talented and only the cool matter. God forbid we stand by while the good kids get angry. We cannot sleep through this day of confrontation. WE cannot surrender on the issues of righteousness and holiness. We ARE a holiness movement.

Just town

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•To report on those trends and events which directly affect the work of the church.

◆To promote and enhance the ongoing ministry of Indiana Bible College.

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Jason Dillon, Madison, MS — Reading is important to the ministry God has given me; Bible first, ministry books after that. I have not purchased any books in electronic format simply because I enjoy the feel of a physical book and the sound of turning pages. I prefer an iPad because that is what I have and Kindle has an app available. My preference will always be a shelf crowded with

books, versus an iCloud with invisible books.



Kenneth Stewart, Tampa, FL — I feel reading must be a priority. You have to recharge yourself because in planting a church, you are always giving out and at times you need to receive. I love gadgets and have a MacBook, iPhone and an iPad. However, I just recently started buying eBooks. I do prefer reading a physical book as I like highlighting and writing in the books. I keep the books I am reading on my nightstand and find it easier to start and stop in a book with a physical copy.

But I am trying to switch over to an all-digital format, slowly but surely. I have a Kindle, and I also have used a Nook, but I feel the iBook app on my iPad is the best for me. I can definitely see the advantage because I have liked starting a book on my iPad and being able to continue reading the same book at the same point on my iPhone later.



Jeremy Stafford, Pensacola, FL — I believe reading in general has to be an important part of your ministry. I read for two reasons: personal growth and message ideas. I have to be disciplined enough to read daily to grow so that I can help the people following me to grow. Included in personal growth reading would be staying in tune with the news. As a minister, we need to know what is going on in the world. It's important that we be proactive in staying abreast of current affairs rather

than being reactive (especially true in student ministry). The many books I have read are for the purpose of getting a different perspective or sermon idea. Personal growth and message idea reading can go hand-in-hand, but there are some books that I read purposely to enrich my pulpit ministry.



Lee Wells, Rockwall, TX — Reading is an important part of my ministry, and I have recently purchased books in electronic format; however, my preference is still physical books. There is something great about holding a book and reading from a printed page. Also, when studying I enjoy highlighting portions for later use. I use Kindle and I do have books in electronic form, but I do not see myself ever getting rid of my physical library.



Don Thompson, Lebanon, MO -- Reading is an important part of my ministry. I have purchased books in electronic format, but I prefer physical books because of PC and laptop failures. I didn't have them backed up, and I lost everything. Physical books feel more secure, and I always seem to find the place faster after the books have been sitting idle for a while. I use a laptop or my Samsung Galaxy Note but would never go with electronic books alone, as I do not trust

my collection to a technology I have no control over.



Ron Wofford, Lufkin, TX — As Dean of Theology at Texas Bible College and as an evangelist, it is incredibly important for me to read as much as possible. As the old saying goes, "Leaders are readers." At any given time, I am in the process of reading three to five different books on various topics.

The majority of my book purchases over the last two to three years have been in electronic format. In the past, my preference was a physical

book but that has slowly changed. The options in the electronic format such as the ability to highlight, make notes and search, as well as the copy and paste feature, makes the electronic versions preferable for me. Since I travel a good bit, there is also the advantage of carrying literally hundreds of books with me whenever on the road.

However, I still prefer to hold an actual Bible in my hands while doing my devotional reading. There is just something about the feel of the leather and the paper that just makes it feel right when reading the Word. I use the Kindle almost exclusively. There is no specific reason for preferring it, other than it was the one my electronic library started with, along with the fact that it can be accessed on any of my devices (iPhone, iPad, laptop) and it always syncs to the last spot being read, regardless of which device the reading occurred on.

I have already eliminated well over 600 books from my physical library in lieu of the electronic format. In the next couple of months, I will once again go through my physical book collection and will be eliminating even more of them. The value of the accessibility of my resources being in the iCloud is immeasurable. When you consider that the most popular Bible software programs available are now based in the iCloud also, it makes an electronic library ever more advantageous.



Tim Kelley, Oakdale, LA — Reading is very important to me. I prefer hard copy books to electronic books because of the ability to mark the pages and make notes for future reference. I try to read two to five books at a time so my current knowledge input is not limited to one subject or source.

I will (and prefer to) use electronic books more as a reference. I use these most when doing research for sermons and lessons, but it's

normal for me to stack several books near my computer station to grab a piece of information out of. I use the Kindle app on my iPad; however I can't see myself building my library solely in the iCloud because, if for no other reason, it seems one can't find old out-of-print books (particularly old sermon books) that are so rich in theology in electronic form.



Brandon Nero, Mobile, AL -- Book reading is a necessary part of my ministry; it gives me the ability to stay connected to my world, have a broader view of the world around me, and be able to give a much higher quality of thought to my messages. I purchase electronic books all the time; it makes things more convenient. When I am at home in my personal library, I like hard copies of the material; however, when I am on the road traveling, electronic books would be my first choice. I use a tablet, to be more

specific a Samsung Galaxy 10.1; it helps me to multitask better. I will purchase e-Books for convenience purposes, but I will also purchase a hard copy for my personal library.



Pastor Daniel Flemming

Ferdinand Foch stated, "The most powerful weapon on earth is the human soul on fire." New Life Church in Ames, Iowa invites you to "ignite the fire within," and to be a part of a growing body of believers who are actively pursuing God's purpose in their lives. New Life is not just a place for everyone to be a part, but more importantly a place to be involved and to make a difference.

New Life Church uses the tag line "ignite the fire within," because they believe every person was designed to touch God, to touch people, and to leave a spiritual legacy. "We are here to help people make a difference in the world," said Pastor Daniel Flemming. "We touch God through lively worship and prayer meetings. We touch people through personal and group evangelism, and we leave a legacy by discovering what God has intended for us to be, and by giving ourselves to that ministry or ministry project."

Personal History

Bro. Flemming was raised in church. Growing up in St. Paul, Minnesota, he attended Apostolic Bible Church where he received the Holy Ghost at the age of nine at a Sunday school camp. Influenced by great men such as Robert Norris, Gerald Grant, E.J. McDougal, John Putnam and Matthew Martin, Bro. Flemming

grew in the Lord and began his ministry at an early age. "I started teaching Sunday school and helping on the bus route at my home church while I was in high school," said Bro. Flemming. "From 1989-1994, I taught Sunday school and worked in youth ministry during my years at Apostolic Bible Institute, and from 1998-2002, I taught at ABI after graduation. In July of 2002, we arrived in Ames, Iowa to pastor New Life Church."

Bro. Flemming graduated from The University of Minnesota with a Master's Degree in Civil Engineering as well, and is currently the Iowa District Superintendent. He enjoys reading in his spare time and spending time with his family. "I love to go bike riding with my

daughter, McKenzie, who is ten, and playing baseball with my son, Bowen, who is seven," said Bro. Flemming. "And I always enjoy a date night with my wife, Amanda, as well."

Principles of Growth and Revival

With focus on prayer and personal evangelism, teaching home Bible studies, as well as being blessed by faithful saints and leaders who have sown into the work of God in Ames over the years, New Life Church is poised for continued growth and revival. "Our approach includes a process which is both systematic and practical in application," explains Bro. Flemming. "The goal is to give a person an overview of the Bible and encourage individuals in their own personal spiritual disciplines.

"We set goals for Bible studies at the beginning of the year and

"We set goals for Bible studies at the beginning of the year and pray that the Lord of the harvest would send His laborers into the field. We also encourage those who have received a Bible study to teach a Bible study when they are prepared. Beyond evangelism, we try to give new people ownership of the church. This is done creatively as we get to know them and their particular skill set."

New Life Church offers many exciting classes for members as well as newcomers to help them find the right place where they fit in. IGNITE Ministries is a Discipleship class and an Adult Education class designed to "ignite the fire within." Pastor Flemming explained, "IGNITE stands for Invest, Grow, Network, Inspire, Teach and Empower. Currently the IGNITE classes include Dave Ramsey and Financial Peace University, Growing Kids God's Way, Along the Virtuous Way, and Seven Pillars to Health.



The Flemming family New Life Church, Ames, IA

The curriculum for Growing Kids God's Way focuses on character training for children. "This has been a breakthrough experience for many young families," said Bro. Flemming, "It gives them practical tools to raise their children in a godly way."

Organization and Management

The focus of New Life is on mentoring and training up future leaders, and they have success using resources such as Purpose Institute and other district-sponsored training events as well as spending personal time with each leader to invest in them.

"Our leaders have written job descriptions," explained Bro. Flemming. "We meet in the fall of the year for a planning session, and from there we have monthly meetings with the leadership team."

Current Facility

New Life Church was started by Bro. J.D. Parker, followed by Bro. Ron Phillips, and then

Bro. Craig Fritchley. "We are still using the same church building," said Bro. Flemming. "However, we have remodeled the educational classrooms, kitchen and fellowship hall. Our current facility seats approximately 130 people; we have five classrooms, pastor's office, nursery and a prayer room. We also have a kitchen and fellowship hall that we use for church dinners."

New Life Church has invested in a building endowment fund with the United Pentecostal Foundation, and the saints are believing God for future direction.

Future Plans

Pastor Flemming preaches to the congregation.

When Bro. Flemming and his family first came to Ames, the average Sunday morning attendance was around 20. They now have an average Sunday morning attendance of 75. "In the last 12 months, we have baptized 13 people in Jesus name," said Bro. Flemming. "Ten of those have received the Holy Ghost, among others who have not yet been baptized. To God be all of the glory. We must decrease, and He must increase. We look forward to our future at New Life, building the kingdom by building people."



The exterior of New Life Church in Ames, Iowa



An interior view of the church



Maturity	Minimum Investment	Fixed Interest Rate	Yield to Maturity
ONE-YEAR	\$5,000	2.5%	2.52%
THREE-YEAR	\$5,000	3.0%	3.13%
FIVE-YEAR	\$5,000	3.5%	3.81%

*Not FDIC or SIPC insured. Not a Bank Deposit



Stephen M. Drury smdrury@upci.org 314.837.7304 ext.309 8855 Dunn Road Hazelwood, MO 63042



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The United Pentecostal Church Load Fund is a financial ministry that benefits and blesses individuals, churches and ministries of the United Pentecostal Church.

The certificates offer competitive fixed rates of interest while enabling the Fund to use investment proceeds to make loans to churches and ministries of the United Pentecostal Church.

www.upciloanfund.org/investment-opportunities

Church Loans

The United Pentecostal Church Loan Fund's purpose is to make loans to churches, districts, and endorsed projects. Loans are for new construction, capital expansion projects, renovation, refinancing and property acquisitions.

For applications go to www.upciloanfund.org/startprocess



-Azusa-StreetRiders

Are you a One God, Apostolic, Tongue Talking, Holy Ghost filled, baptized in Jesus' Name biker?

Has your world been turned right-side-up by Jesus Christ? Are you sold out to the Apostolic Doctrine as first taught in the Book of Acts, preached on the Day of Pentecost and summarized in Acts 2:38?

If so, then you need to be an Azusa StreetRider!

Azusa StreetRiders is the World's only Oneness Apostolic Motorcycle Ministry. Without exception, every other major Christian motorcycle ministry and club in the world is founded on false Trinitarian Doctrine, including those "so called" non-denominational motorcycle ministries and clubs. Azusa StreetRiders stands alone in professing Biblical Apostolic "Truth" to the biker world and their families.

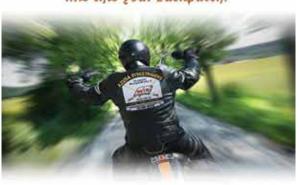
As bikers, Azusa StreetRiders are carrying the flames of the Azusa Street Revival and the true Apostolic gospel of Jesus Christ, to places where churched Christians" often fear to tread. We have a burden for the "lost" that extends beyond the walls of our church buildings...into the "highways and hedges" as Jesus instructed.

We're not ashamed of the Apostles' Doctrine including Baptism by full immersion in Jesus' Name and the infilling of the Holy Ghost evidenced by Speaking with Other Tongues (See Galatians 1:8). We don't "patch" with those who promote salvation by any other means-which is all other major bike ministries/clubs-and we try to "win" them to Christ through witnessing, friendship and our knowledge of the Holy Scriptures.

The Azusa StreetRiders backpatch is our most effective witnessing tool. It generates many questions about "Azusa" and "Acts 2:38" almost everywhere it's seen. What other "tool" causes total strangers to open their own door for your personal soul-saving testimony?

From an organizational standpoint, our goal is simple...

Every Oneness Apostolic motorcycle rider in the world needs to be an Azusa StreetRider!



WE PROCLAIM GOD'S ONENESS EVERYWHERE WE RIDE! DO YOU?



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Words of Advice for Young Pastors

By Dr. Chuck Lawless, professor of Evangelism and Missions at Southeastern Seminary

A friend asked me what general advice I would give to young church leaders. I'm sure this list is not complete, but here's a start:

1. Always be a learner. Degrees don't signal an end to learning. The world keeps

changing, and none of us knows everything.

Learn the stories of your people. Everybody has a story, including that church member who frustrates you. Listen well. Show genuine interest in the people God has placed in your care.

3. Love the grandparents in your church. Sure, maybe they don't like change—but you probably won't either when you reach their age. You need their life wisdom today.

4. Love the children in your church. From their early preschool years, children will choose their heroes. Be one of them.

5. Be patient. Follow Jesus' lead as He made disciples—teach, listen, re-direct as needed, teach again. Impatient church leadership is usually discouraged leadership.

6. Laugh. Today, the situation you face may seem unbearable. I assure you, though, that some of today's events will be comical in the future.

Invest in at least three people. Lead your whole congregation, but pour yourself into at least three people—a non-believer you're trying to reach, a new believer you're equipping, and an older believer you're encouraging.

8. Don't do ministry alone. Train somebody as you counsel, visit and evangelize. Involving somebody else takes more time, but your congregation will be stronger in the long run.

9. Be willing to apologize. You are not always right. You will make mistakes. You will

hurt people, even unintentionally. Learn to say: "I'm sorry. Please forgive me."

10. Don't forget your spouse and children. Your spouse should not learn from others important information about church events. Your children should not wonder why you're always away from home. Make your family part of your team.

11. Adore the church. The apostle Paul thanked God for the Corinthians and expressed his deep love for them (1 Cor. 1:4, 16:24)—all the while saying to them, "You're an absolute mess." That mess is still God's church. Love them.

12. Seek financial guidance. Taxation on ministry salary can be confusing. Your contributions toward retirement income should begin now.



Spotlight Kid - Devon

Devon



Stephen Judd

It has been a joy to watch Devon mature and develop a strong sense of self-esteem since his placement at Tupelo . Children's Mansion in the summer of 2013. He is an energetic 11-year-old

www.mansionkids.org ing smile and with a charm-

engaging personality.

When Devon's adoptive mother, the only mother he has ever known, became critically ill last year, she began making plans to secure Devon a safe and loving future. Knowing she would be unable to parent him into adulthood, she contacted

TCM and asked them to help her find Devon a new home.

When Devon arrived at the Mansion, he was anory at everyone and everything. Over the last year he has come to understand the deep love that led his mother to let him go. His first few months at TCM were rocky and his attitude and school grades reflected the hurt he was experiencing; however, last semester he made honor roll. He is currently an active member of the children's sign and vocal choir, and has recently become a Bible auizzer.

Devon is aware that he is available for adoption and open to becoming a part of a new family. If you should have any questions concerning adoption through TCM, please contact our residential department.

If you would like to make a difference in Devon's life now, you can sponsor him by becoming a Mansion Kid

Sponsor.

We are thankful for our Mansion Kid Sponsors, who are the lifeblood of Tupelo Children's Mansion. Without our sponsors, we would not be able to care for the children that God has entrusted to us. Sponsorship dollars help provide for the children's clothing, food, shelter,

special educational needs, medical needs, parental support (through our loving houseparents) and personal care.

To become a sponsor of Devon, or any other child at the Mansion, please go to <u>www.mansionkids.org</u> and click on "Manson Kid Sponsor." You can also call or email Annette Tomlinson, Director of Sponsor Relations, at annettetomlinson@ mansionkids.org / 662.791.7726.

To support TCM with a special offering, go to www. mansionkids.org, or mail your check to TCM, PO Box 167, Tupelo, MS 38802.

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THURSDAY, MARCH 12TH - 7:30PM SPEAKER: REV. LEE STONEKING

FRIDAY, MARCH 13TH - 9AM~11AM BREAKOUT SESSIONS*

11AM~1PM GENERAL SESSION, SPEAKER: REV. LEE STONEKING

FRIDAY EVENING: SHABBAT DINNER (\$25)

SATURDAY, MARCH 14TH - 9AM~11AM BREAKOUT SESSIONS*
11AM~1PM GENERAL SESSION, SPEAKER: REV. LEE STONEKING

SUNDAY, MARCH 15TH - 10AM GENERAL SESSION, SPEAKER: REV. LEE STONEKING

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Bro. Joel Wells, author Titusville, FL

Bro. Joel Wells, tell us a little about yourself and your ministry.

I attend the First
Pentecostal Church
in Titusville, Florida
pastored by my son,
Jody Wells. I am a
retired U.S. Probation
Officer who now works
as a Licensed Mental
Health Counselor. I am
the son of a UPCI home
missionary (deceased)

who started two churches that are still thriving today. My two brothers are UPCI ministers: Larry, a Florida District Administrator and former pastor for 30 years, and Kenneth Wells, pastor of the church in Fruitland Park, Florida for over 30 years. My sister married a UPCI pastor and my nephew, Nathan, pastors in Sandwich, Illinois. I am just an everyday saint who sits on a church pew, striving to take as many souls to heaven as I can. I am a church elder, the Discipleship Director and Life in Focus Director at the church.

What can a pastor do to motivate his church to greater involvement in soulwinning?

From the perspective of a layman who grew up in the home of a minister, preaching alone will not necessarily motivate the average saint. The least appealing "job" in the church is winning souls because it requires individuals to get outside of their comfort zone, sacrifice time and conquer fear. It is a lot easier to sing in the choir, give to the church, or show up for workday. Impressing upon those in the pew that inadequacies are strength and being creative in the ways the pulpit attempts to instill a hunger to win souls are the keys to motivating them.

People often express they lack a burden to witness. How would you address this?

I would use the analogy of the words "batteries not included." The device has the potential to function, but a person must invest a little bit more by purchasing batteries to accomplish this. Similarly, when we obey Acts 2:38 we have the potential to turn the world upside down. But not without a burden. A burden is going to require sacrifice of time, obedience, blind faith and prayer. Let me cite an example from my book. I was the youth leader of our church when my pastor asked me if the youth

would be able to raise \$600 to buy a bus for a bus ministry. For the next two or three months, I would drive to Orlando every Saturday morning to purchase 100 dozen donuts and return to Titusville by 7 a.m. so we could go door to door selling them. Upon accomplishing this task, Bro. Kennedy had the bus painted and waited for someone to step forward to take on this ministry. It did not happen, and Bro. Kennedy informed me that he was going to have to sell the bus. I was horrified. We had worked too hard to raise that money. I told Bro. Kennedy that I was already busy with the youth, and I did not have a burden for bus ministry. However, if he would give me time to pray about it, to read some books on the subject and to talk to bus ministers in other churches, I would take on this task. By the time we hit the streets of Titusville a couple of months later seeking prospects, I had a burden that continued for the five years that I ran this ministry. Just this year, 35 years after I gave up bus ministry, I felt impressed by the Spirit to visit a couple of the homes on that old bus route that are inhabited by family members who still remember that bus route. I invested in them, and I can't stop praying that those kids (now in their 40s) will find God.

What is the best way to teach and train people to be an effective witness?

Ensure that your discipleship curriculum includes the topic of how to be an effective witness. Another way is to create a personal evangelism class led by someone who has won souls and has a burden for this ministry. Be creative and make it enticing for church members to desire to be a part of these training programs.

Take us through a sample soul-winning scenario if I wanted to witness to my next-door neighbor.

The Bible tells us to be "wise as serpents." The operative word here is wise. Too often, the first mistake we make is to invite our neighbor to church immediately. In other words, we want to get them to do something for us. How about doing something for them? Fix them a cake, invite them over for a cookout, and see if you can help them when they are working on their car or mower, without mentioning church. Allow them to create an opening for you to talk about something going on at the church, i.e. a garage sale, spaghetti dinner, VBS, or Sunday school. BE WISE. Do not force your beliefs on them or condemn their religious beliefs. Be sensitive to the Spirit.

What ministries should a church consider to help their members be a witness?

Bus ministry, visitor follow-up, home Bible study teacher, block party blitzes, drama, revival or special service promotion team, holiday gift and food deliveries (servant evangelism) and personal evangelism training.

You recently wrote a book on soulwinning. What prompted you to write this?

I am a shy, introverted individual but discovered that I could be instrumental in winning souls to God. My book is an attempt to encourage reluctant, fearful or uncommitted saints that if I can do it, surely they can as well. The central story in this book is my three-year endeavor to win my secretary to God. During this time, I began journaling my "roller coaster" thoughts, prayers and obsessions about my mission to win her.

What approach does your book take?

The book is entitled *Mission Possible: Becoming a Soulwinning Agent.* While searching for a different twist to make this book more appealing to readers, I discovered intelligence agents such as with the CIA have the same mission as the child of God-conversion. Our divine directive is to target lost souls. Utilizing this analogy, I suggest we can use techniques similar to the intelligence agent to accomplish His mission, emphasizing that even the most timid among us can become God's secret agent. The topics I cover include the attributes of an intelligence agent: accepting the mission, being mentors, being fearless, being resilient, and becoming successful.

Do you conduct soulwinning training seminars? How to purchase book? Cost?

Yes, I am preparing for this as we speak. I am currently working on a workbook to utilize for soulwinning training seminars, and the book is already in a format that can be utilized for such a purpose. My book can be purchased through the Pentecostal Publishing House (\$13.99 book/\$9.99 E-Book.) It is also available through Amazon.com, Barnes and Noble.com in E-reader format for \$9.99. At the 2014 General Conference, I pledged all the profits (as long as the book is in print) to missions during the Foreign Missions service. I can be contacted by e-mail at joelwells4@aol.com, by phone @ 321-431-8295 and by mail at Joel Wells, 3077 Green Turtle Circle, Mims, FL 32754.



DATE	EVENT	LOCATION	SPEAKERS	CONTACT / INFO
JAN 30	Indiana Bible College LIVE RECORDING Under the direction of Lindel M. Anderson, Dean of Music	Calvary Tabernacle 902 Fletcher Ave. Indianapolis, IN Host: Paul D. Mooney	Paul Mooney, Rob Roden- bush, Lindel Anderson, IBC Choir, IBC Chorale, IBC Praise, others	ibc@apostolic.edu www.go2ibc.com or calf (317) 262-4030 or (317) 554-8069
FEB 19-21	WinterFire 2015 WinterFire's focus is ministering to those in ministry. Our objective is that every member of your team will leave renewed and refreshed.	First Cathedral 1151 Blue Hills Ave. Bloomfield, CT 06002	Sam Emory, Jelaine Lumpkin, Elias Limones, Mark Morgan, Theodore Brooks, Jerry Jones, David Bernard, David Hudson and I.J. Cunningham	For more info: visit www.winterfire.org or visit Twitter: winterfire- conf or Facebook: win- terfire
F EВ 25-28	INAAP Regional Training Center Empowering and equipping Apostolic leaders to build the Kingdom of God. Our vision is to align the Apostles and Prophets for the purpose of affirmation, awakening, aligning and activation.	Liberty Tabernacle 6177 N. 75 W. New Whiteland, IN 46184	Apostle John Arcovio, Apostle Amador Valensuela, and Prophet Mike East	For more info: visit www.spiritled.net, e-mail spiritledm@gmail.com, or call 888-776-0797
FEB 26-28	Indiana Bible College CONNECT 2015 Your chance to visit the IBC campus and see what Bible college is all about!	Indiana Bible College 1502 Sumner Ave Indianapolis, IN 46227 Host: Paul D. Mooney	Paul Mooney, Rob Roden- bush, Jason Gallion, Bobby Killmon, Lindel Anderson, others.	ibc@apostolic.edu www.go2ibc.com or calf (317) 262-4030 or (317) 554-8069
MARCH 19-21	Times of Refreshing - Tulare, CA Services times are Thursday and Friday at 7:30 p.m., and Saturday at 6:30 p.m.	Living Christ Church Tulare, CA Host Pastors: James McPhail, Don Demyan, Brian Allard and Arthur Law	Jeff Arnold, Doug White and Gordon Poe	For more info: visit www.gordonpoe.com/ TOR/conference. (717) 755-7202
APRIL 15-17	Indiana Bible College MUSIC FEST 2015 Under the direction of Lindel M. Anderson, Dean of Music	Calvary Tabernacle 902 Fletcher Ave. Indianapolis, IN Host: Paul D. Mooney	Paul Mooney, Rob Roden- bush, Lindel Anderson, IBC Choir, IBC Chorale, IBC Praise, others	ibc@apostolic.edu www.go2ibc.com or calf (317) 262-4030 or (317) 554-8069
APRIL 30- MAY 2	Eagles Summit Conference - Stockton, CA Eagles Summit is committed to birthing, empowering and equipping Apostolic leaders to build the Kingdom of God.	Lighthouse of the Valley 368 N. Sutter St. Stockton, CA 95204	Stan Gleason, Brian Kinsey and John Arcovio	For more info: visit www.eaglessummit.net
JUNE 25-27	INAAP Regional Training Center Empowering and equipping Apostolic leaders to build the Kingdom of God. Our vision is to align the Apostles and Prophets for the purpose of affirmation, awakening, aligning and activation.	New Life Center 840 Rouse St. Houston, TX 77020	Apostle John Arcovio, Apostle Amador Valensuela, and Prophet Mike East	For more info: visit www.spiritled.net, e-mail spiritledm@gmail.com, or call 888-776-0797
JULY 12-17	2015 Apostolic Leadership Institute The Apostolic Leadership Institute believes that those who attend should be rewarded with especially illuminated Oneness Pentecostal teaching about the most vital Bible truths.	Assumption College 500 Salisbury Street Worcester, MA 01609	Jimmie & Bobbie Shoemake, Clifford & Peggy Readout, Harry Scism, Levi Wright, Danny Aber, Sidney Poe, Thomas Dibble, John Harrison, Gary Evensen, Robert Carter, Lisa Dupuis, Gale Scott	For more info: visit www.apostolicleader- ship.com or call Thomas Dibble @203-232-1996
JULY 22-24	Mile High Conference 2015 Revival of Prayer, Praise and Evangelism	To be announced	To be announced	(303) 758-5900 www.cacdenver.org DEH2@comcast.net
JULY 2015	IMPACT Family Conference 2015 Day sessions to meet the needs of your entire family unit (Married, Single, Parents, Teens & Children) and your church leadership.	To be announced	To be announced	For detailed schedule, visit www.woodlawn- church.cc (601) 736-5128
Aug 2015	Arkansas Campmeeting - North Little Rock, AR A conference where Apostolic doctrine is not only preached but embraced. The message of Acts 2:38 remains the same!	First Pentecostal Church of North Little Rock, 1401 Calvary Dr., North Little Rock, AR Host Pastor: Joel Holmes	To be announced	For more info visit www.arkansascampmeeting.com
AUG 2015	Investing in Futures A conference for those who invest in children. Educating, encouraging and equipping children's ministry workers.	The Apostolic Sanctuary, 1501 John Deere Park- way, Silvis, IL 61239 Host Pastor: Gary Randol	To be announced	For more info: visit invest-in-futures.com
SEPT 2015	Apostolic Doctrine Conference Strengthening Our Doctrinal Foundation	To be announced	To be announced	For more info: www. newlifeterrehaute.com or 812-877-9348
Nov 3-6	West Coast Conference - Fresno, CA 32nd Annual Fresno Meeting	Fresno Convention Center, 848 M Street, Fresno, CA	Nathan Morton, Dallas Mefford, Paul Bertram, Ron Garrett, Matt Davies, Jess Parker and Vaughn Morton	For more information call: (559) 225-1622 www.truthtabfresno.org
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Church Growth: Developing Leaders



Robert I. Rodenbuch

■ Church Today rlrodenbush@earthlink.net

Have They Won the Pulpits?

The road to the legalization of gay marriage in this country has been paved with a series of victories and defeats, and which side of the moral compass you are on determines your interpretation of these events as America's demise or her progress. However you look at it,

it can only be described as a loss for traditional Christian values in the United States.

Friday, January 17, marked another milestone in America's move toward making gay marriage a legal mandate throughout the Union. Up until this point the decision has been left to the individual states whether or not to allow gay marriage. The people's votes on the issue have in many states been ignored as activist judges make their rulings law, despite the will of the people. But that will is quickly bending in the wind of social change, and the Supreme Court of the United States will now decide whether gay marriage is a right in all states, effectively making the bans against gay marriage irrelevant. The Supreme Court in 2013 opted not to hear similar cases, but at that time it was only legal to wed in 12 states and the District of Columbia. But rapidly things have been upended, and today there are only 14 states in which homosexuals CANNOT wed.

We have watched the tide of morality and public opinion in this country shift rapidly. There was none so poignant a headline than that of *TIME* magazine in April of 2013 that boldly declared, "GAY MARRIAGE ALREADY WON. The Supreme Court hasn't made up its mind—but America has." I tend to think they are right. This wasn't a battle lost for Christianity in the courts or subjected to us against our will. The battle was lost as America's Christians chose desensitization over vigilance, as she chose to pipe the agenda-laden entertainment into her homes night after night, as she made subtle compromises in her thinking and her perception. The will of America to fight for traditional Judeo-Christian values has been usurped in apathy.

So Christians wait. Wait and see where the next shot will hit. But, really, *TIME* magazine was right: It's not so much the loss in the court that determines our destiny as a nation, but the loss in our hearts and minds. I am not suggesting we cower in deference. The church must guard itself as never before. Few dreamed just 20, 10 or even five years ago that America would acquiesce on this issue, but are we just steps behind this slippery slope as Christians? Are we making the same concessions, permitting the same lax attitude of Hollywood and the liberal media to set the guidelines for us? They have won the hearts of the people, but have they won the pulpits?



Bobby Killmon

Theology

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Someone told me that Paul may not have been the author of some of the Epistles of the NT. How do I approach them to disprove this claim?

There are some liberal approaches that claim Paul did not write many NT Epistles such as the Pastoral Epistles. However, it wasn't until modern era that this changed. As a matter of fact, Pauline

authorship was accepted universally until so called "historical-critical" methods introduced very humanistic methods of biblical study.

For instance, many scholars today question whether Paul could have written what's in the Pastoral Epistles. They say Paul's disciples patched together pieces of his correspondence, and then inserted their own material to make up the rest of these letters. So we must begin today with some people by clearing away doubts about reliability. We can start with the fact that letters written in the ancient world always carried the name of the sender. Paul's name appears exactly in that place. As a matter of fact, no Greek manuscripts exist that do not give Paul's name as author!

It gets even worse for those who deny Pauline authorship. Liberal critics of Pauline authorship even disagree among themselves which verses and parts of these letters are from Paul, and which were inserted by his disciples. That means their collective analysis shows they admit that Paul could have written all these things.

But does it really matter who wrote them? Absolutely. The major reason Pauline authorship is dismissed is because of their pointed doctrinal teachings which, if they can deny Paul wrote, allows these teachings to be marginalized and explained away. So the importance of this question isn't merely an academic one.

Even the local and personal references fit in with the assumption Paul was freed from his Roman imprisonment at the end of Acts just as he anticipated. The attempt to fit the geographical and historical references of Paul's journeys into Acts (9-28) is really an impossible task. It is much more likely these Pastoral letters were from a later period than Acts. We know that Paul did visit the western Mediterranean as he had planned. This fits because at that time he was only a house-prisoner in Rome who expected to be released. This is further supported by some early writings that say this occurred (see 1 Clement).

So, both historical sources and the clear manuscript evidence are in support of Paul being the author of these Epistles. Some objections could be raised on literary grounds but any good conservative commentary demonstrates the weaknesses of these spurious arguments. To dismiss Paul as author is because of a theological bias, not because of the weight of the testimony of history or available manuscript evidence. That's willful delusion, not facts.



T. W. Massengale

Church Growth tmassengale@apostolic.edu

Developing Leaders

Effective church growth requires building a ministry team to assist you in ministry. You simply can't do all that needs to be done by yourself. But

few can afford to hire people experienced and trained in each area of ministry. So the responsibility to select and train leaders falls upon the pastor. It is a well-known truth that no ministry will grow beyond the ability and gifts of its leader. If you want your church to grow, then your departments and ministries must grow – and this necessitates the leader of that ministry to grow also.

There are two areas of leadership training that you should focus upon. First are basic leadership skills: goal setting, planning, organizing, managing, motivating, people skills, etc. There are many excellent books on leadership. Select one and work through it, chapter by chapter, with your leaders. The best time to teach this material is at your regular monthly planning session. If you have yet to starting a monthly planning council, start ASAP and make leadership training a part of the monthly sessions.

The second type of training should focus upon their particular area of ministry. Select a good book for each ministry leader: Sunday School, Youth, Outreach, Music, Guest Follow-up, Ladies, Prayer, Bus Ministry, etc. and give it to them with the

challenge to read it by a set date and then meet with you to discuss what they learned that might be applied to their ministry.

A third suggestion is to provide your leaders with good articles on their area of ministry. Subscribers to AIS receive 20 articles every month that are carefully selected because they contain great information to help Apostolic church leaders.

Leaders are readers. Pastors should be continually reading to enrich their skills in personal growth, leadership and preaching. Departmental leaders should be readers as well. But they will only grow if you, the pastor, challenge and encourage them to grow. The end result will be a growing ministry and a growing church.

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Carol Clemans

Spiritual Growth

God's Truth Heals Hurting Hearts

We have people in our churches that have been saved for years and yet they are hurting emotionally from events in their past or present circumstances.

I posted an article on my website, <u>www.</u> <u>carolclemans.org</u>, entitled, "I'm Saved, But I'm Still Hurting." The response from the readers was overwhelming.

Emotional pain comes from all types of abuse, divorce, death, abandonment, anxiety, grief of loss of marriages, homes, jobs, friendships, etc. The devil takes the painful events in our lives and tries to fill our minds with his lies of defeat. He robs our joy in the Holy Ghost through his lies. Hurting people do not feel God loves them.

Spiritual and emotional healing takes place when we apply God's truth to our situation. The Bible says we are transformed by renewing our minds, to be renewed in the spirit of our minds and gird up the loins of our minds. Prayer is a major source of renewal, but God's truth is the key to transformation of our thinking. When we know (it's a process of attainment and personal application) the truth (God's truth), the truth shall set us free. We must fill our hearts and minds with His truth to overcome the lies of the devil. Our thoughts and words set the course of our future.

I teach, counsel and write God's truth. The battle is in the mind. As a man thinketh in his heart so is he. If you think defeat, depression, etc., that's what you will receive. BUT GOD'S TRUTH transforms the negative to the positive. My website is a resource to encourage and equip people for victory in Jesus. I have posted over 100 articles based on God's Word. I post articles on Twitter (Carol's Corner), FB-Life Enrichment Ministries, Inc. 501c3, FB-Carol Theobald Clemans, Google+, Linked-In.

God has given me a unique ministry of nationwide, confidential, God-based counseling by phone/Skype (636) 448-0121. I have counseled thousands of people since 1992, as a Certified Pastoral Counselor. My heartbeat is teaching God's anointed Word (for 50 years) for spiritual, emotional and relational growth for churches and conferences. God's Word has the answers for the hurting hearts!

Carol and husband, Rev. Harold Clemans, live in Madison, MS – pastor is Jerry Dillon. Call (636) 448-0121 to schedule speaking or counseling. Teaching CD's, DVD's, bio, book: "God's Design for Marriage" is on www.carolclemans.org.



Revival Concepts
evangelistnorman@gmail.com

God's Guarantee

"And I say also unto thee, That thou art Peter, and upon this rock I WILL build my church" (Matt. 16:18).

Brian Norman Is it God's

Is it God's will for this church to grow? This is a

question that almost every minister has asked themselves at one point. It is understandable, and due to circumstances and life, even normal. Yet we can also say that almost without exception every minister wants to see the church grow, the Kingdom of God expand and their ministry produce results for heaven. But we must be careful. Why?

I say that because if we do not guard our spirits and minds the wrong attitude and outlook will get into our thinking and mindset. There are certain questions that we really should not entertain. We may walk through the valley of the shadow, we CANNOT camp there! Consider this, God has already declared His will for the Church and Kingdom to grow, further declaring NOTHING can stop it! "I will build my church" is what Jesus says (Matt. 16:18). Who are we to fight the will of God?

In order to NOT have revival we must fight three significant things – God's will, God's way and God's want. Let our eyes be opened, let us read the scriptures anew. The love story of God to humanity in the Bible, the very incarnation and existence of Jesus Christ Himself, makes it clear that it is God's will for souls to be saved. And the means by which God brings people into right relationship with Jesus Christ is through His church. God wants His Kingdom to grow.

It is for these reasons that we read scriptures that state "I will build my Church," "Of the increase of His government and peace there shall be no end," and "The Lord...is not willing that any should perish" (Matt. 16:18; Isa. 9:7; 2 Pet. 3:9). We do not have to fight God for revival. God has already declared His will, way and want for us to have revival and growth. We simply need to step into the flow of God's will, way and want. Who am I to fight against God?

Brian Norman is a full-time International Evangelist. His experience includes pastoring and planting churches in America and overseas. Website: GlobalEvangelism.org Phone: (636)544-0627



Aubrey Jayroe

Finance

Why is it important that I review the church corporate records, by-laws, and resolutions periodically? If it is important to review these documents, how often should they be reviewed and

changed or modified?

To think that the laws today governing churches would remain the same is certainly wishful thinking! Laws change every day. Congress passes new laws. The IRS issues new regulations and rulings. The courts make decisions that affect the current laws. All this continually affects the operation and status of the church. In addition, there are various policies that have been presented in recent years that a church would want to implement for safety, liability purposes, and for the overall protection of church members and visitors.

For this reason, the church must continually review its structure when it comes to the corporate paperwork, policies and resolutions. In recent years, the IRS has issued new regulations concerning items that must be included in the church's by-laws. In fact, one senior revenue agent stated that if these items are not included, the IRS will not recognize the church as a non-profit organization.

In addition, resolutions concerning the staff, administration, and pastor change periodically. A church certainly would want to be sure that these resolutions are current and up-to-date so that all tax benefits could be continued.

A thorough review of the church bylaws, resolutions, policies and corporate records should be done a minimum of every other year. These items are too important to ignore as they determine the on-going nonprofit status of the church and provide many tax benefits for the staff and ministry.

Aubrey L. Jayroe is an Accredited Tax Advisor, Accredited Tax Preparer and Enrolled Agent by the IRS, as well as an Apostolic pastor. Contact him at: (870) 633-6045. Jayroe & Company, P.O. Box 1217, Forrest City, AR 72336. Email: jayroeone@sbcglobal.net



Delano Sherley

IRS Phone Scam If you receive a

telephone call from someone claiming to be from the IRS, it is a scam. The IRS recently issued a warning to taxpayers to

Accounting & Tax

be on alert.

The caller typically demands immediate payment and uses threats to scare the victim. They also may threaten to send the police to your house and have you arrested, and demand payment via a debit, credit or prepaid card.

They may also tell you that you are due a refund, and ask for your banking information.

The scammer may even have personal information about you, such as the last four digits of your social security number. The IRS does not operate this way. They also will not contact you via an unsolicited email.

First, the IRS never initiates contact via telephone. The first contact is always through official correspondence sent through the mail. Also, the IRS never asks for immediate payment over the telephone.

I recently had a discussion with the IRS regarding an amount due by a client.

Once they reduced some of the penalties, they then allowed the taxpayer 30 days to mail in the remaining balance. You can now also go to the IRS website to make a payment.

If you have been contacted, and feel it is a scam, call the Treasury Inspector General at 800-366-4484. If you receive a call and you do owe money, call the IRS at 800-829-1040 and talk to an agent.

Delano Sherley is a CPA and president of Delano Sherley & Associates, Inc. He can be reached at 513-737-1314. Delano Sherley & Associates, Inc., 3189 Princeton Road, Suite 228, Hamilton, OH 45011. Email: Delano@dsacpainc.com Website: www.dsacpainc.com

THAT'S OUTRAGEOUS

Mockery or Religious Freedom?

Is the Church of the Flying Spaghetti Monster entitled to the same First Amendment protections as "real churches"? These are among the questions raised as a small group of people who call themselves



Pastafarians try to gain some measure of public respect.

woman has succeeded in getting her driver's license photo taken while wearing a pasta strainer on her head as a religious statement, according to *Associated Press.* Asia Lemmon, reportedly a former porn star, said she encountered only brief resistance at the driver's license office when she showed up for her photo with a pasta strainer on her head.

Nannette Rolfe, director of Utah's Driver License Division, said about a dozen Pastafarians have had driver's license photos taken with a similar colander or pasta strainer on their heads. "As long as we can get a visual of the face, we're fine if they choose to wear the headgear," she said.

Hats and headgear are not allowed for driver's license photos unless they're religious garments, Rolfe said. After the first few Pastafarians came in about two years ago, state officials determined the church is a recognized religion.

RELIGIOUS TRENDS

Two Pastors Face Charges for Feeding Homeless

Two Florida pastors and a 90-year-old advocate for the homeless have been issued citations from police for distributing food to people in poverty without providing a portable toilet.

Pastor Dwayne Black, Pastor Mark Sims and Arnold Abbott were serving food to the Ft. Lauderdale homeless community when police arrived on the scene. The men now face 60 days in jail and a \$500 fine.

Abbott has fed over 1,400 through his non-profit since 1991. He said he cannot afford to provide a portable toilet but he plans to continue to feed the homeless. "I know that I will be arrested again, and I am prepared for that. I am my brother's keeper, and what they are doing is just heartless."

Ft. L'auderdale Mayor Jack Seiler reportedly believes that providing the homeless with a meal and keeping them in that cycle on the street is not productive.



Unique Bible Museums in U.S.

Soon, families will have access to a new Bible museum, scheduled to open in 2017, just a few blocks from some of America's most famous tourist attractions in Washington, D.C. The project is sponsored by the family that owns Hobby Lobby. Its nonprofit organization, Museum of the Bible, also funds a traveling exhibit of biblical artifacts and a Bible curriculum for high school students. There are several unique Bible museums across the country, ranging from scholarly to colorful:

across the country, ranging from scholarly to colorful:

1. Museum of Biblical Art, New York City, NY -- Although
New York City's Museum of Biblical Art (MOBIA) is best
known for its exhibitions of biblically inspired art, it also houses
the American Bible Society's rare Bible collection. Almost 200
years in the making, the collection encompasses early Greek
and Hebrew manuscripts of the text and later translations.

2. Dunham Bible Museum, Houston, TX — Houston Baptist University laid the groundwork for the Dunham Bible Museum in 1997 by purchasing a collection of Bibles and Christian books from an entrepreneur in Indiana. Seventeen years and several Bible donations later, the museum offers the opportunity for students and tourists alike to explore "the Bible's influence and importance in history, government, education, literature, law and culture."

3. Library of Congress Bible Collection, Washington, D.C. — Even casual biblical scholars should be excited to view this library's Gutenberg Bible, which is considered one of the world's most famous books.

4. Museum of Biblical Art, Dallas, TX -- Opened in 2013, the Charles C. Ryrie Library at Dallas' Museum of Biblical Art houses one of the most respected collections of biblical texts in America. Guests can enjoy the library's rotating display of notable Bibles. Featured pieces include a first edition of the King James Bible (1611) and the Wycliffe New Testament (1430).

5. Freer and Sackler Galleries, Washington, D.C. -- As part of the Smithsonian Institute's National Museums of Asian Art, the galleries' holdings include the third-oldest Greek parchment manuscript of the Gospels and an early fifth-century Greek parchment with the books of Deuteronomy and Joshua

parchment with the books of Deuteronomy and Joshua.

6. The Bible Museum, Goodyear, AZ -- Tucked away in an office of a Hampton Inn & Suites, Goodyear's Bible Museum is a hidden gem. Free to the public and open 24 hours a day, the collection features fragments of the Dead Sea Scrolls, a page from a Gutenberg Bible and original copies of the King James Version Bible from 1611.

7. BibleWalk, Mansfield, OH — BibleWalk allows visitors to view Bibles up to 500 years old. But the museum also has over 300 wax figures in 70 religious scenes.

8. Treasuring the Word, Sevierville, TN -- This rare Bible and book museum uses its artifacts to tell the story of the Bible's progression into English translation.

NEWS IN BRIEF

■ California has now passed legislation which eliminates the words "husband" and "wife" from state laws. Same-sex couples may now be pronounced "spouse" and "spouse" after Gov. Jerry Brown signed a bill eliminating "husband and wife" references from state laws.

■ Two Los Angeles parents say their son's middle school crossed a line when it began teaching the tenets of Islam and asking students to write teachings from the Quran. After the principal refused to change the curriculum, the parents pulled their young son out of the class.

LEGAL TRENDS

Gay Marriage Legalized in NC; Six Judges Step Down

Since gay marriage was legalized in North Carolina on Oct. 10, at least six N.C. judges have resigned from

their benches because they do not want to go against their Christian faith and conduct wedding ceremonies for same-sex couples.



All six magistrates — John Kallam Jr., Gilbert Breedlove, Bill Stevenson, Tommy Holland, Gayle Myrick and Jeff Powell — say they are waiting on God to give them direction in starting the next phases of their lives.

Stevenson, the latest judge to have stepped down from his position, said it was something he had to do out of conscience. "I felt like to perform same-sex unions would be in violation of the Lord's commands, so I couldn't do that."

Stevenson reportedly said he is not concerned that he will be losing his main source of income, as North Carolina Magistrates reportedly get paid more than \$50,000 a year.

Holland, 58, said he knew he had to resign as soon as he got a memo from the state saying magistrates would have to honor the new marriage law no matter what their beliefs on same-sex marriage were. "It's against what the Bible says," he said. "I was raised a Southern Baptist. God has always taken care of me."

RELIGIOUS TRENDS

New '.Church' Domain Names Becoming Popular

Congregations across the U.S. are adopting new domain names using '.church' made available recently for Internet addresses.

Wesley Sanders, pastor of Brookhaven United Methodist Church of Brookhaven, GA, told *The Christian Post* that his church purchased '.church' for its URL as soon as it became available. "I saw this as an opportunity to take advantage of important geographic branding opportunities," he said. "Domains that easily identify my church with the Brookhaven and greater Atlanta area have long been taken." He hopes the new domain name "will signify to visitors that we are a modern church that is embracing new technology."

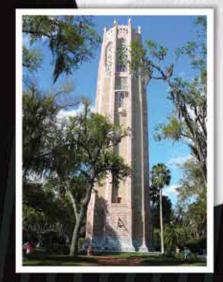
"Churches absolutely must have a strong online presence," he said. "Visitors don't just show up on Sunday morning anymore; they first look at the church's website or Facebook page, and they often want to listen or watch sermons to get a feel for the church."

Hover.com reported that as of last month, '.church' has moved to the number eight spot of its Top 20 list.

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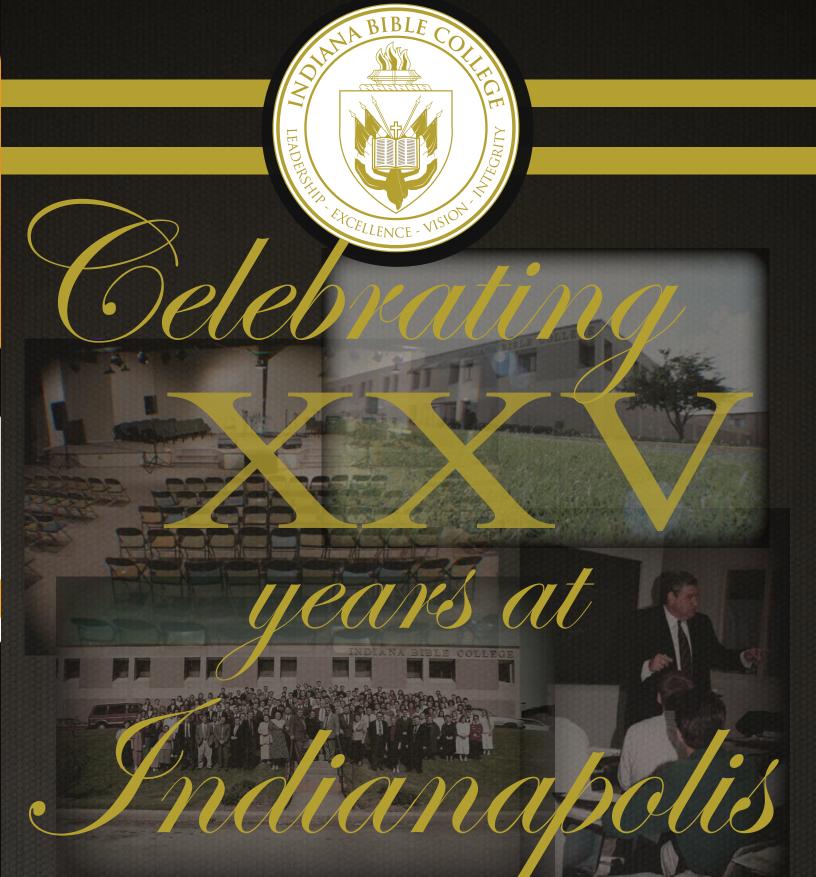


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Transcribed by Christina Li

PARADOX OF AUTHORITY

Philippians 2:6-8 "Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

The demon-possessed man had no control over his own body. In fact, he tried to kill himself many times. But, when Jesus stepped foot on the land, the demons ran and fell down at His feet and worshipped because He had authority. It's not the power but His authority that drew them.

Jesus never shook the devil out of the demoniac; He just said, 'Go,' and the demons went—because of authority.

There was a bad storm and a bunch of fishermen saw Jesus walking on water—Jesus had authority over the wind and waves and even gravity itself.

Another time, they were all in a boat and a storm rose up. Jesus was sleeping in the bottom of the boat. They woke Him up, and He went and said, 'Peace, be still'—because of His authority.

He knows how our day will go. He is everywhere at all times. He is not only everywhere, but He is also 'every-when.' He is in all of time.

God doesn't travel through time; He is already in all time. His mercies are fresh and new every morning. His blood still speaks. He doesn't jump back and forth through time. He's with Adam and at the end of the book of Revelation at the same time. That's the kind of God that we serve.

God can see all of time all at once. God's time is not like our time. He already knows what's going to happen in your tomorrow. God doesn't say, 'Oh no, I've got to bring a miracle.' He already knows about your problem.

He was still God at the same time He walked around on earth manifested in the flesh. 'All power in heaven and earth is given to me.'

Jesus is more than just a man, He is the Messiah. This is the One. He declared Himself to be God. 'Before Abraham was, I am.' He made Himself equal with God because He was (and is) God.

They were eating one day, and some of His disciples were 'discussing' who would sit with Jesus in His kingdom. Jesus said, 'In order to have the authority I have, you have to drink of the cup that I drink of.'

A paradox is almost a contradiction in terms. You can save money by spending it. Or how about, 'I'm a nobody,' 'a wise fool,' or 'bitter-sweet.' There is also, 'I can resist anything except temptation,' 'Nobody goes to that restaurant because it's always too crowded,' 'If you don't get this message, call me,' and 'the beginning of the end.'

Our concept of authority is power and strength and greatness, with people subject to you. Jesus said that the Gentiles exercised authority by ruling over people. A centurion said, 'My servant is about to die. Just say the word and he will live.' Jesus said to the centurion, 'Let's go.' The centurion said, 'No, I too am a man under authority. All You have to do is speak the Word.' The man recognized authority because He knew who Jesus was. He knew that Jesus was God manifested in the flesh, and he got his miracle.

You can't get to the place of authority without being under authority. When you are done praying, go find your preacher, pastor, Sunday school teacher, and place yourself under his or her authority.

Place yourself under authority and watch what God does. Do you think for one moment when Jesus was on the cross that He didn't want to come down? But He subjected Himself. He took on the attitude and form of a servant and humbled Himself and laid down His life. He didn't have to, but He subjected Himself to the



Pastor Tim Goddard Northside UPC, Chicago, IL

death of the cross. If you want to walk in kingdom authority with God, submit.

The Bible calls us ambassadors for Christ. In a kingdom, there is a king. The king owns everything in the kingdom. God owns everything in His kingdom. We don't decide who the King makes an ambassador. We are given authority from God at His will. There is no vote. An ambassador is an appointed position, a chosen position.

You can't become God manifest in the flesh, but you can submit yourself to authority. Stop praying for yourself mostly, pray for others. We can be so narrow-minded, praying for what we want, the change that we want to see in us. It's time to stop praying for ourselves and take on the form of a servant and pray for others.

Jesus knew who He was. He knew He was $\operatorname{\mathsf{God}}$ manifest in the flesh.

Jesus didn't come just so He could die. He talked about bringing the Kingdom of God to us. The only way to become kings and priests in the Kingdom of God is to be born again. The only way the Kingdom of God could come to man was through the cross. No matter where you find yourself in life, it does you well to realize that this Kingdom is not about you or what you've done. It's how you've helped someone, taken them into your heart, and prayed over them.

So often, we're so committed to what we need. We're so focused on what we want. When was the last time you took someone else out for dinner? When was the last time you gave money to someone else? You need to commit to something greater than yourself. This church doesn't belong to you or your leaders or your preacher, it belongs to God. Submit with everything you've got to those God put over you and watch what He does in your life and in the lives of those around you.

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Plowing Before the Planter

Battling Spiritual Warfare With A Combination of Prayer and Evangelism

By Christina Li



Sis. Flo Shaw, Austin, TX International Coordinator for World Network of Prayer

Prayer and evangelism are both partners in the plan of God," said Sis. Flo Shaw, the wife of Bro. Dwayne Shaw, pastor of New Life Temple, Austin, Texas. She is the International Coordinator for World

Network of Prayer and a licensed minister of the UPCI.

"We must plow the fallow ground with prayer and prepare the soil of the hearts of potential souls so that the seeds of the gospel of Christ may penetrate the soil as it is sown and cultivated by the planter, in order to bring forth a fruitful harvest (Matthew 13:3-23). As World Network of Prayer (WNOP) 'pray-ers' and North American Missions (NAM) 'plant-ers' work together, in due season, an appointed harvest will be reaped (I Corinthians 3:7).

"Plowing Before the Planter (PBTP) is a partnership between NAM and WNOP for the sake of spiritual warfare in cities where churches are being planted or needed. Strategic PBTP prayer walks and prayer drives are conducted at targeted church plant localities over a three-day weekend, utilizing a group of financially self-supporting intercessors. The prayer evangelism design/application is 'Praying onsite with insight.'"

Sis. Shaw explained that once a PBTP event is scheduled, territorial research is done and an agenda is generated. "Prayer/fasting are rendered in advance," she said. "A training session convenes and corporate prayer is executed. The PBTP group prays onsite, conducting prayer walks/drives at key sites. A PBTP minister serves as a complimentary speaker for the Sunday morning service. The PBTP group and others recruited become the church planter's S.I.T.E. (Spiritual Intercessory Team Elite) to provide ongoing prayer/fasting support up to a year until the church plant is more established."

Sis. Shaw continues, "Since PBTP's inception, we have seen phenomenal, successful results of accelerated numerical/spiritual church growth. All church planters/participants have expressed the positive transformational impact of PBTP. The first full-scale PBTP event took place in Rosedale, Queens, New York, in November 2012, with a congregation of 12 people. Five first-time visitors attended. During that weekend, two newcomers were Spirit-filled and two prodigals were restored. Pastor Devon Dawson, NYM District Superintendent, reported in January 2013 this church plant

had grown to 40 people. By May 2013, 80 were in attendance and the pastor became full-time! In November 2013, the church grew to over 100, and currently has reached a peak attendance of 150!"

She said there has been record attendance, church growth, and/or Spiritfilled individuals at all PBTP events. Other past events include St. Louis, Missouri; Missoula, Montana; San Francisco Bay Area, California; Galveston, Texas; St. Augustine, Florida; Lincoln, Nebraska; Lithonia, Georgia; etc.

Sis. Shaw says, "PBTP is growing! All PBTP requests may be submitted to WNOP or NAM for consideration. WNOP manages all requests and may be contacted at lmarshall@upci.org."

If interested in more information regarding this ministry or a future PBTP event, please contact Lisa Marshall at <u>lmarshall@upci.org</u> or 314-837-7300 or Flo Shaw at <u>lshaw@upci.org</u>. PBTP training videos and materials also may be accessed at <u>namupci.com</u> and <u>wnop.org</u>, respectively.

"PBTP invites you to become part of dynamic prayer teams to support our heroic North American missionaries! Together, we can make a difference and possess the land! God said, 'Arise, walk through the land...for I will give it unto thee.'"

Newspaper Ministry Opens Doors in Community

By Linda Schreckenberg



Tanya and Dave Smith Colorado Springs, CO

"The most consistent aspect of newspaper writing, as both my work and ministry, was simply representing an Apostolic perspective," said Bro. Dave Smith of Colorado Springs, CO. He and his wife, Tanya, pastored two churches in Minnesota

before moving to Colorado. "Jesus saved me from alcohol, drug addiction and dealing, and being a crook, among other things," said Bro. Smith. He serves as Outreach Director at Family Worship Center in Colorado Springs under the leadership of Pastor Edward Cantu.

Bro. Smith has been active in newspaper ministry for many years. He has written for the St. James Plaindealer and Fairmont Daily Sentinel in Minnesota, numerous newspapers throughout the Midwest, and Rural Advantage. He is a regular contributor to the Pikes Peak Courier in Woodland Park, CO, and the Tri-Lakes Tribune, which covers four counties. He has been published in large newspapers, including the Minneapolis Star Tribune and Rochester Post-Bulletin

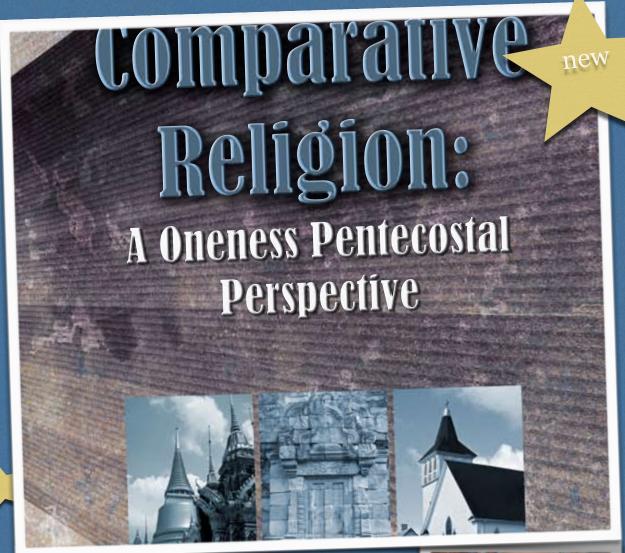
through the AP wire, has written a humor column and Opinion columns. "These helped people understand that God was real and caring," said Bro. Smith. "There were a number of successes. God blessed me with great editors who honored my beliefs covering Christian events or speaking out from a Spirit-led perspective on critical or controversial topics. I wrote stories for Christian groups like Phillips, Craig and Dean and not-so-famous groups and ministries. When people discovered I was a pastor, I was often asked to pray for them and give scriptural guidance. I lived a consistent testimony to people and did not bend the truth, even a little. People would stop me in public and give opinions on my writing. On 9/11, I was selected as a community leader, representing the media, joining 23 other leaders at a very elite leadership training event. I also covered state politics. It was a God-given privilege to speak with state representatives and to open both chambers of the Minnesota Congress -- House and Senate -- in prayer. I was privileged to speak with people like Senate Majority Leader Dean Johnson, Keith Urban, Gov. Tim Pawlenty and Gov. Jesse Ventura about Jesus.'

Bro. Smith continued, "I was a good writer but had no training or Journalism degree. I got into newspaper writing when local ministers were asked to contribute to a 'religious' column in rotation. I was chosen as a part-time writer to cover police, courts, feature writing, and fill in for religion writers when they needed one. That is a good way to get into a newspaper. A Letter to the Editor is another way. Papers are looking for these to fill up space. Well-written, thoughtful Biblical opinions on local and world events open many doors. Editors will begin to seek you out on faith issues."

He noted that getting accepted into larger newspapers is a bit more difficult. "They typically want experienced writers," he explained. "However, many ministers are experts in their fields, which gives them the edge on getting on staff. Seek out a managing editor and ask if they are looking for stringers (freelancers). Get right to the point with editors. They are very busy. Become a trusted source, and ask if they can use an Opinion piece or article you have written. Becoming a part of the local media provides opportunities you just won't get any other way, and Jesus needs someone to stand in that spot."

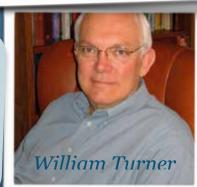
COMPARATIVE RELIGION

By William D. Turner



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Word To The Wise:

"If a church wants a better pastor, it can get one by praying for the one it has."

* * * * * * * *

A little boy knocked at the door and told the owner that something of his had found its way into her garage, and he wanted it back.

The homeowner opened the garage and noticed two additions: a baseball and broken window sporting a baseball-sized hole.

"How do you suppose this ball got in here?" she asked the child.

Taking one look at the ball, one look at the window, and one look at the homeowner, the little boy exclaimed, "Wow, lady! I must have thrown it right through that hole!"

* * * * * * *

One Sunday morning, a mother went in to wake her son and tell him it was time to get ready for church, to which he replied, "I'm not going!"

"Why not?" she asked.

"I'll give you two good reasons," he said. "One, they don't like me, and two, I don't like them."

His mother replied, "I'll give you two good reasons why you SHOULD go to church: one, you're 59 years old, and two, you're the pastor!"



Budget conference call when Pastor is out of town.

ing Extended Bower Outer

Lessons Learned During Extended Power Outage

* Coffee and frozen pizzas can be made on a BBQ grill.

* No matter how many times you flick the switch, lights don't work without electricity.

* He who has the biggest generator wins.

* The internet is an addiction and withdrawals can be painful.

* There are a lot more stars in the sky than most people realize.

- * Crickets can increase their volume to overcome the sound of 14 generators.
- * Tele-marketers function no matter what the weather is doing.

 * Cell phones work when land lines are down, but only as long as the batteries remain charged.

* A store that sold only ice, chainsaws, gas and generators would make serious money.

* I can walk a lot farther than I thought.



Pastor Dinkle's forgetfulness required his secretary to get creative.

A priest and a politician both died and went to heaven at the same time. When they got to the pearly gates, St. Peter greeted them.

He motions to the priest, and they both hop in a jeep and go out the back door. There are about 50 acres of rolling hills with a little cottage on the knoll. St. Peter turns to the priest and says, "This will be yours for eternity. A perfect little cottage, right next to a wishing well. Anything you wish on that wishing well will come true, guaranteed."

The priest says, "Oh, thank you so much. This I shall enjoy!" St. Peter drops off the priest, goes back to the pearly gates and motions to the politician. They hop in a stretch limo and go out the front door. There are about 500 acres of land, with mountains and lakes and rivers. There is a huge castle on one of the mountains with about 200 rooms. St. Peter says, "This will be yours for eternity. You can live in that castle with servants to wait on you hand and foot, and you can have everything you want."

The politician looks and St. Peter and says, "Well now, don't think I'm not grateful, but shouldn't the priest get all this, not me? Shouldn't I get the cottage and 50 acres instead?"

St. Peter just laughs and says, "The reason you get all this is because when the priest preached, everyone fell asleep. Now, when you got elected, people cried out to God for help."

A man was telling his neighbor, "I just bought a new hearing aid. It cost me four thousand dollars, but it's state of the art. It's perfect."

"Really?" answered the neighbor. "What kind is it?" "Oh, no problem. It's 2:33."



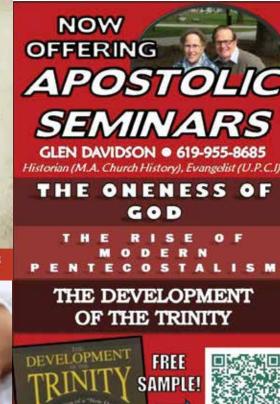
"Forget it, Sis. Suzzie. I'm not using cheerleaders during Bible Quizzing finals."









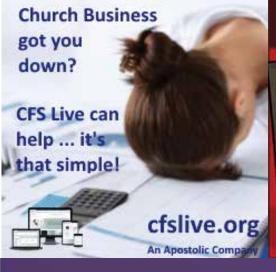


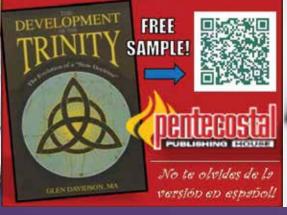




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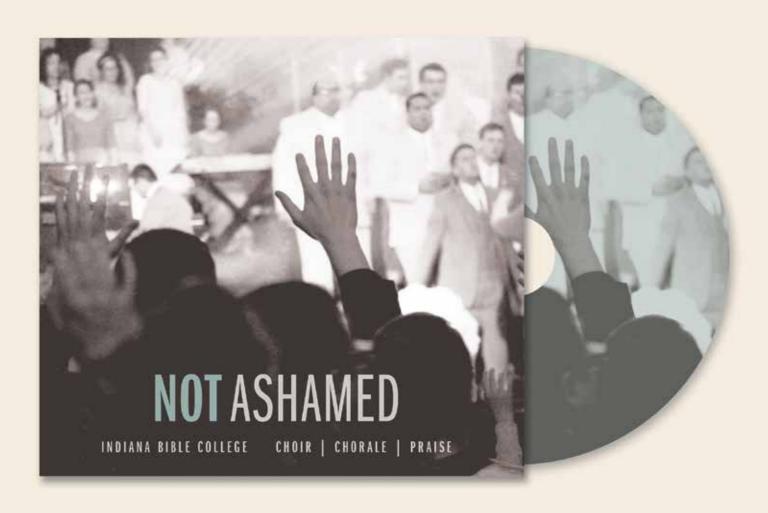
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